

TOWN of SOUTH HAMPTON, NH  
BOARD OF SELECTMEN

AGENDA

Monday April 14, 2025, 5 pm

- A. CALL MEETING TO ORDER:
- B. ROLL CALL:
- C. READ & ACCEPT MINUTES FROM: March 24,2025
- D. Manifests:
- E. REPORTS OF OFFICERS & COMMITTEES (NEW BUSINESS):
  - Police:
  - Fire:
  - Selectmen Requested Topics:
    - Hazmat Mitigation Plan Meeting with RPC Theresa Walker
    - Barnard Building Review
    - Campground Opening
    - Road Agent search
    - Auditor Appointment

COMMUNICATIONS AND CORRESPONDENCE:  
UNFINISHED BUSINESS:

- F. PUBLIC HEARINGS:
- G. OTHER BUSINESS, PUBLIC COMMENTS, MAILINGS:
- H. NON-PUBLIC SESSION:
- I. ADJOURNMENT:

Next Meeting Monday April 28 ,2025