## TOWN of SOUTH HAMPTON, NH BOARD OF SELECTMEN

## **AGENDA**

Monday April 28, 2025, 5 pm

- A. CALL MEETING TO ORDER:
- B. ROLL CALL:
- C. READ & ACCEPT MINUTES FROM: April 14,2025
- D. Manifests:
- E. REPORTS OF OFFICERS & COMMITTEES (NEW BUSINESS):
  - Police:
  - Fire:
  - Selectmen Requested Topics:
    - o Barnard Building Review
    - o Road Agent Update
    - o Auditor Appointment

## COMMUNICATIONS AND CORRESPONDENCE: UNFINISHED BUSINESS:

- F. PUBLIC HEARINGS:
- G. OTHER BUSINESS, PUBLIC COMMENTS, MAILINGS:
- H. NON-PUBLIC SESSION:
- I. ADJOURNMENT:

Next Meeting Monday May 120,2025